

**WINFRITH NEWBURGH & EAST KNIGHTON PARISH  
COUNCIL**

Monday 14<sup>th</sup> September 2020

AGENDA

To be held in the Winfrith Village Hall  
Starting at 7pm

**1 APOLOGIES**

**2. TO CO-OPT MARK MORLEY ONTO THE COUNCIL**

**3. PARISHIONERS OPEN FORUM** – parishioners can speak up to 5 mins on agenda or non - agenda items. After this point you can only take part in the rest of the meeting if invited to do so by the Chairman.

**4. MINUTES** – 10<sup>th</sup> August 2020

**5. DECLARATION OF INTEREST**

**6. MATTERS ARISING**

**7. DORSET COUNCILLOR'S REPORT**

**8. PLANS TO DEVELOP LAND ADJACENT TO THE RED LION  
PUBLIC HOUSE – and access to the playing field**

**9. TREE PLANNING APPLICATIONS**

21 High Street (T1) White poplar – to remove dominant limb over garden back to source.

Cleve House Water Lane – to fell and Ash Tree

**10. PLANNING APPLICATIONS**

6/2020/0383 Homeleigh, 10 High Street – roof repairs to gable end (south elevation) & extend roof slopes (east & west elevations).

6/2020/0362 Endon Cottage, 3 Fields Barn – to erect porches on south west and south east elevations. Convert loft space to habitable accommodation and install rooflights.

**Planning Application 6/2020/0403.**

**Repairs to roof & re-thatch roof with water reed on front elevation.**

Tranquillity Cottage, 22 High Street, Winfrith Newburgh, Dorchester, DT2 8JW.

**11. SPEED WATCH REPORT**

**12. TRAFFIC THROUGH THE VILLAGE**

**13. DEFIBRILLATOR - update**

**14. UP- DATE ON TELEPHONE BOX**

**15. PROPOSED ROAD CLOSURE OF WATER LANE FOR REPAIR WORKS TO A RETAINING WALL (starting on the 14<sup>th</sup> September 2020)**

**16. EMERGENCY PLAN FOR THE VILLAGE**

**17. THE CHILDRENS PLAYAREA ON THE PLAYING FIELD AND THE PAVILION**

**18. CLERKS PAY REVIEW**

**19. THE COST OF A ZOOM LICENCE**

**20. COMMITTEE REPORTS**

**Daptc** – Cllr Barrett

**Rights of way** – Cllr Smith

**Transport** – vacant

**Flood Plan** – Cllr Mustoe

**Village hall** – Cllr Smith

**Playground / recreation** – vacant

**Tree & hedgerow** – Cllr Muir

**Village maintenance** –Cllr Muir

**Stake holder** – Cllr Johnson

**21. CLERK'S MONTHLY FINANCIAL REPORT & GENERAL REPORT.**

**22. CORRESPONDENCE.**

**23. MATTERS OF INTEREST AND INFORMATION.**

**24. ITEMS FOR THE NEXT AGENDA.**

**25. DATE OF THE NEXT MEETING.**

The next meeting will be Monday 12<sup>th</sup> October 2020

Mandy Stephens, clerk 01305 853659 – [winfrithparishclerk@gmail.com](mailto:winfrithparishclerk@gmail.com)