

# **WINFRITH NEWBURGH & EAST KNIGHTON PARISH COUNCIL**

Monday 13<sup>th</sup> February 2023

## AGENDA

Village Hall 7pm

### **1 APOLOGIES**

**2. PARISHIONERS OPEN FORUM** – parishioners can speak up to 5 mins on agenda or non - agenda items. After this point you can only take part in the rest of the meeting if invited to do so by the Chairman.

### **3. MINUTES** – 09<sup>th</sup> January 2022

3.1 Minutes format

### **4. DECLARATION OF INTEREST**

### **5. MATTERS ARISING**

5.1 Parish Councillor vacancy

### **6. DORSET COUNCILLOR'S REPORT**

### **7. TREE PLANNING APPLICATIONS**

Application No: P/TRC/2023/00244

Location: 10 Winbrook Fold Winfrith Newburgh DT2 8LR

Proposal: Leylandii - Remove.

### **8. PLANNING APPLICATIONS**

Application No: P/HOU/2023/00622

Location: Winfrith House High Street Winfrith Newburgh Dorset DT2 8JW

Proposal: Install a solar array in the garden and convert the outbuildings into an annex ancillary to the dwelling (plus internal and external alterations to the dwelling)

Application No: P/LBC/2023/00623

Location: Winfrith House High Street Winfrith Newburgh Dorset DT2 8JW

Proposal: Internal and external alterations - refer to Heritage Statement - to include alterations to the first floor bathrooms, reinstatement of the door opening between the kitchen and pantry on the ground floor with new boot room lobby, insertion of French windows in lieu of two modern sash windows on the west elevation, and dismantling of the chimney serving the AGA.

### **9. Traffic**

9.1 20 mph update

### **10. Formation of the Playing Field Association**

### **11. Community Space**

**12. Playing Field lease**

**13. Emergency plan**

**14. Community Event 22<sup>nd</sup> April plan**

**15. Coronation Fete**

**16. COMMITTEE REPORTS**

**Daptc** – Cllr Morley

**Rights of way** – Cllr Smith

**Community Engagement** – Cllr Morley

**Flood Plan** – Cllr Mustoe

**Village hall** – Cllr Yonwin

**Playing field (incl. playground H&S matters)** – Cllr Yonwin

**Playground strategic plan / recreation** - Cllr Mustoe

**Tree & hedgerow** – Cllr Muir

**Village maintenance** – Cllr Muir

**Stake holder** – Cllr Mustoe

**17. CLERK'S MONTHLY FINANCIAL REPORT & GENERAL REPORT**

17.1 Defibrillator sundries purchases

**18. CORRESPONDENCE**

**19. MATTERS OF INTEREST AND INFORMATION**

**20. ITEMS FOR THE NEXT AGENDA.**

**21. DATE OF THE NEXT MEETING.**

The next meeting will be Monday 13<sup>th</sup> March @7pm.

Change of future meeting date: 12<sup>th</sup> June to be 5<sup>th</sup> June 2023 (subject to PC approval)

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